The Lord Adds

Those Whoshow

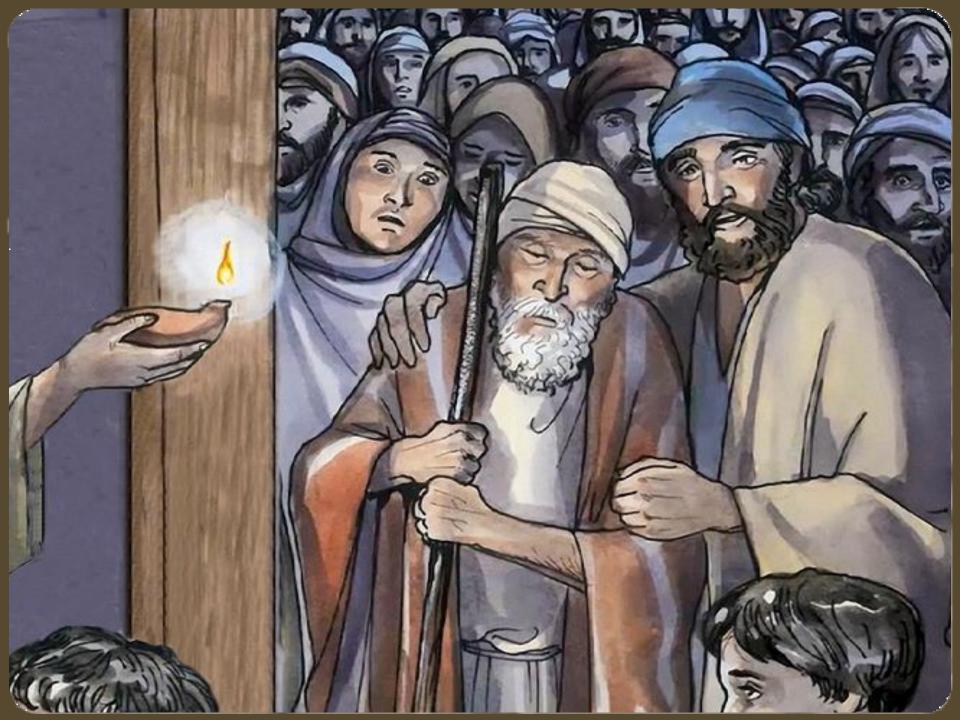
Mark 1916-34

The Lord Adds

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EGRECTIC FIGHT

Mark says, lesus walked by the Sea of Galilee and saw **Simon** and Andrew his brother casting a net into the sea and said to them, "Follow Me, and I will make you become fishers of men" and they left their nets and followed Him" ... (Verses 16-18),

Beeterster and Jeeg

Having gone a little further, He saw James the son of Zebedee, and John his brother, when He called them, they left their father Zebedee in the boat with the hired servants, and went after Him" ... (Yerses 19-29).

Coming to Capernaum, "and immediately on the Sabbath He entered the synagogue and taught. 22 And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes" ... (Verses 21-22).

"Now there was a man in their synagogue with an unclean spirit. And he cried out, ²⁴ saying, "Let us alone! What have we to do with You, Jesus of Mazareth? Did You come to dettroy us? I thow you dre - the Holy One of God!" ... (Yarar 23-24).

Background-and-Jezg

"But Jesus rebuked him, saying, "Be quiet, and come out of him?" ²⁶ And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him"... (Verses 25-26).

Amazed they said, "What is this? What new doctrine is this? For with authority He commands even the unclean spirity, and they obey Him."²⁹ And immediately His fame spread throughout all the region around Galilee"... (Verses 27-23).

Mark tells us, "Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John"... (Verse 29).

"But Simon's wife's mother lay sick with a fever, and they told Him about her at once"... (Verse 30).

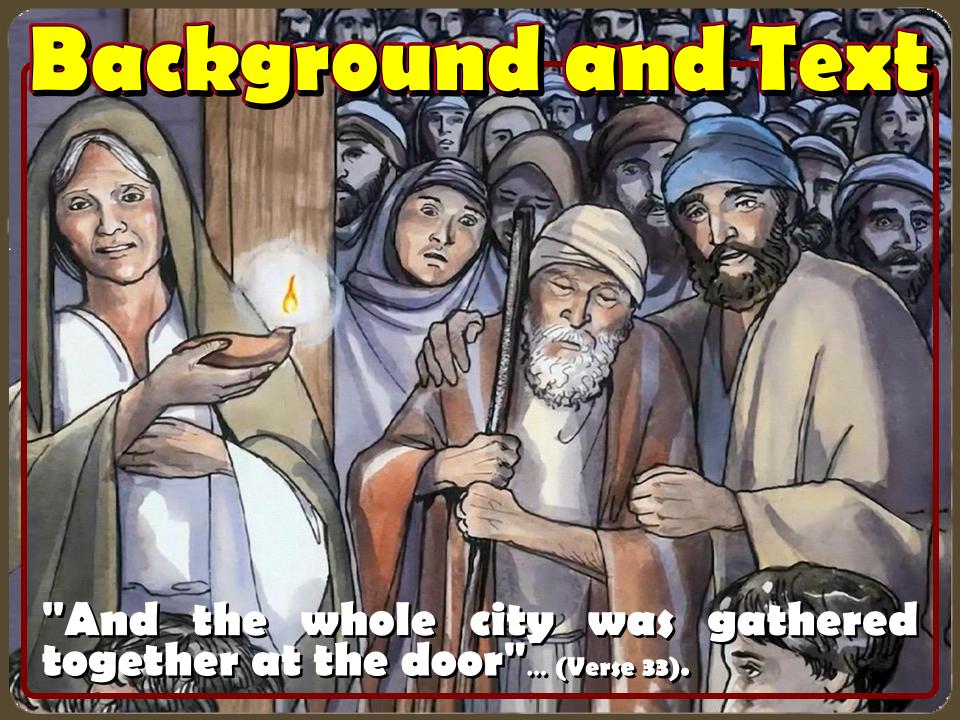
Background and Icas

"So He came and took her by the hand and lifted her up,"... (Verse 31).

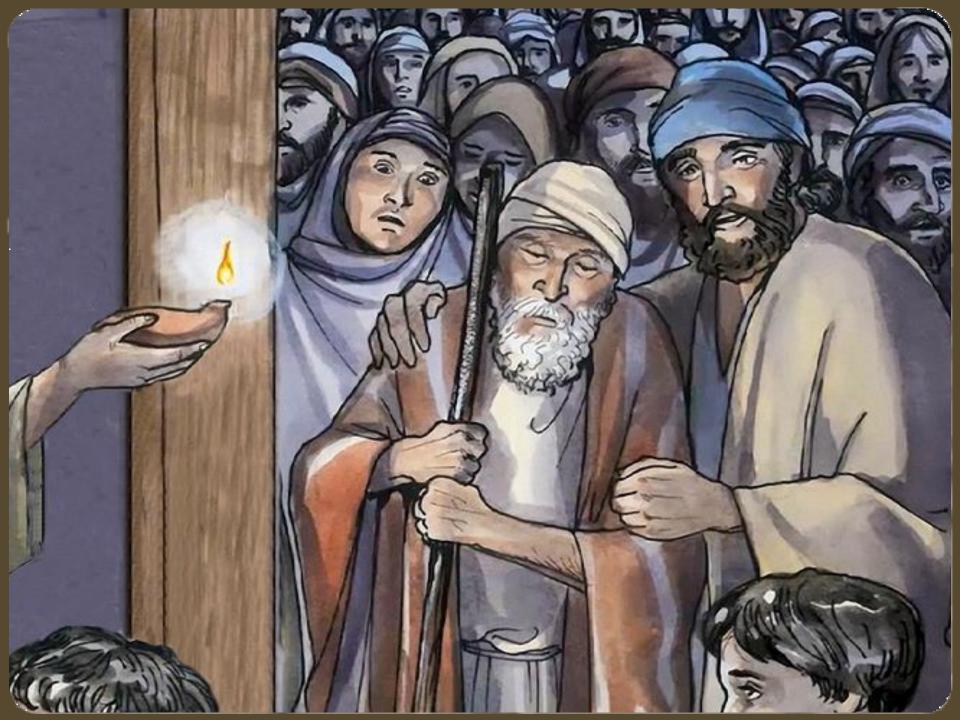
"... and immediately the fever left her. And the served them"... (Verse 31).

Background-and-Texa

"At evening, when the sun had set, Eney Drought to Lim all who were side and those who were demon-possessed"... (verse 32).



"Then He healed many who were sick with various diseases, and cast out inclusted the dial not allow the demonstration of the second of the second to second the second fill were the second the second of the second



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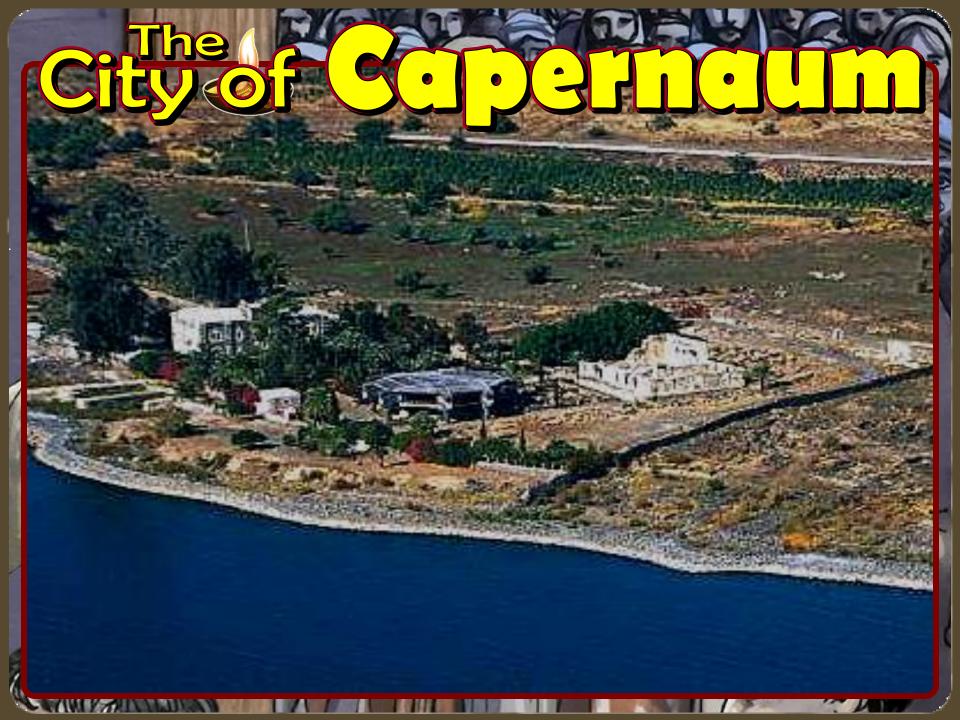
Capernaum was a settlement on the shore of the sea of Galilee. It was home to Peter, Andrew, James as well as Matthew the tax collector. It also became the home of Jesus.



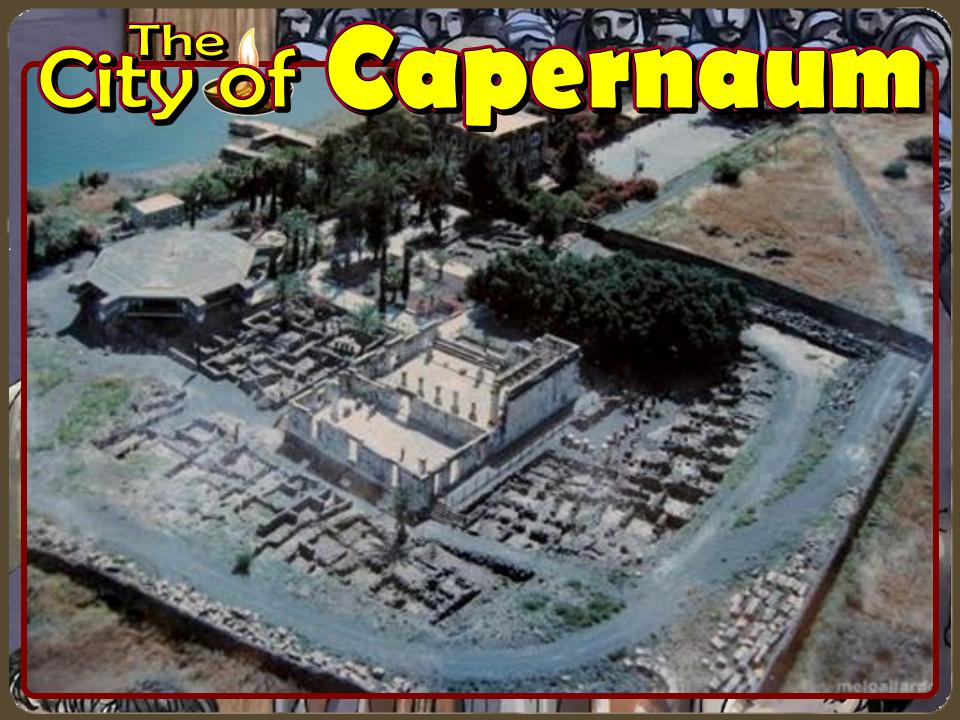


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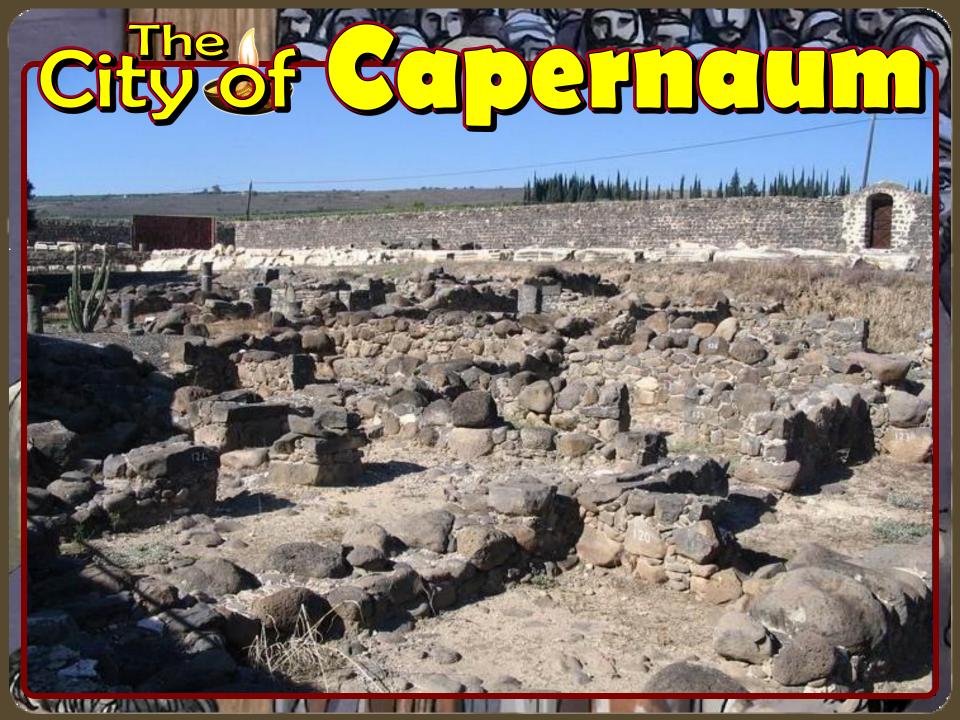












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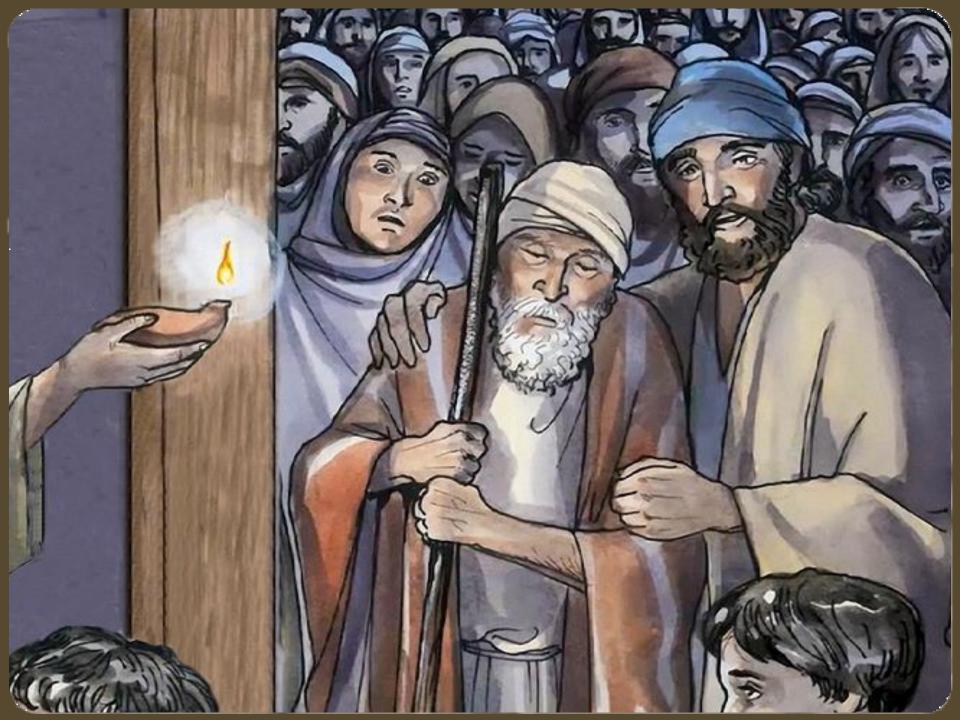


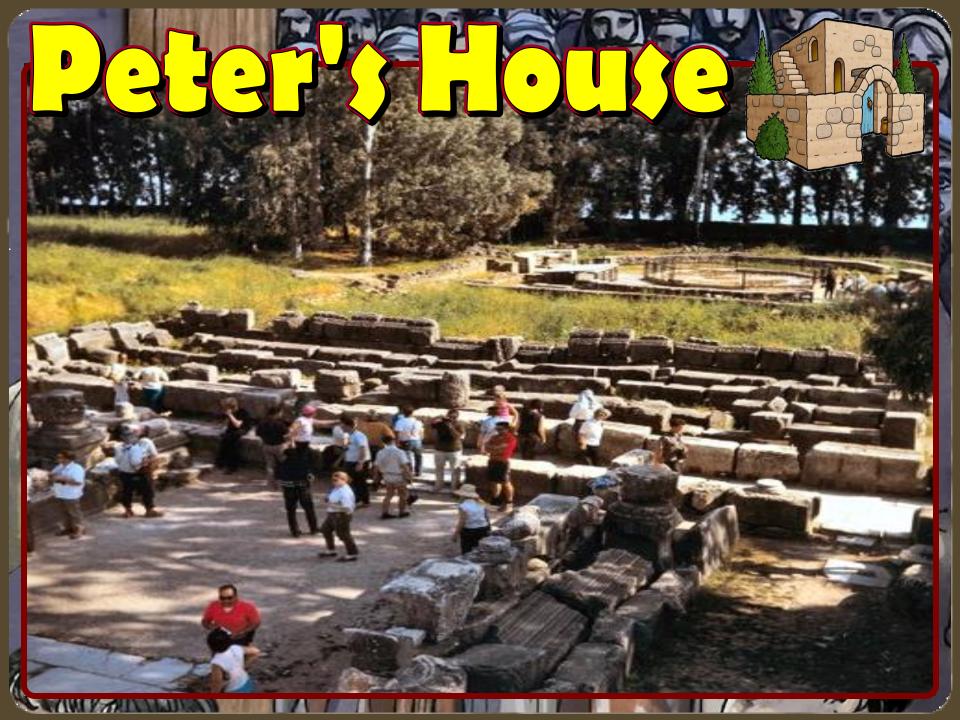
THE LATE FOURTH CENTURY AD "WHITE SYNAGOGUE" Buet upon the remains of the "Stimagogue of Jesus"

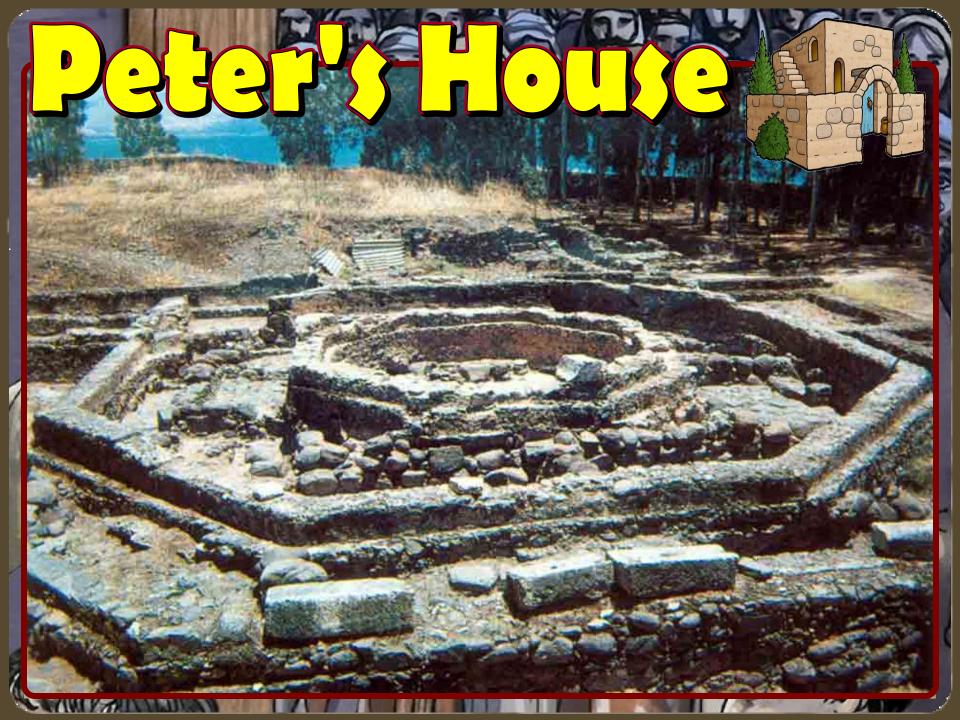




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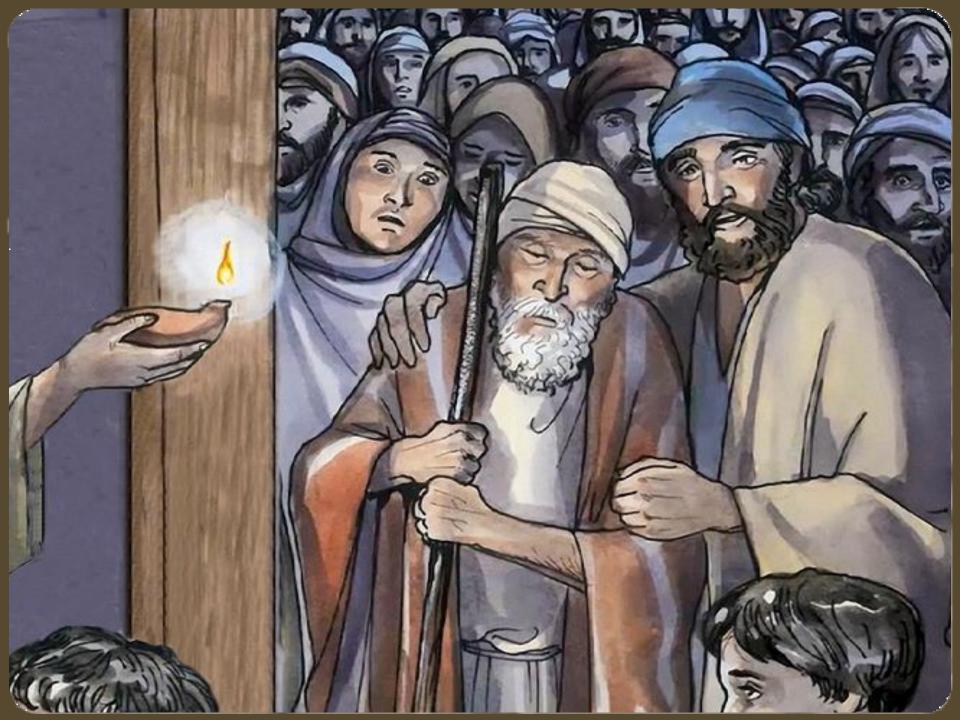








Chronological Summary: A.D. 20 - Basalt synagogue built by the Roman **Centurion ... (Luke 7:1-10)**, A.D. 29 - The discourse of Jesus in the Basalt ynagogue ... (Mark 1:21). A.D. 70 - Destruction of the Basalt Synagogue. A.D. 250 - Peter's house becomes a place of meeting and Worships A.D. 350 - Egeria (Gallic woman) writes about the church, built around Peter's House. A.D. 450 - The White Synagogue Constructed. A.D. 500 - Byzantines erect the Octagonal Church at Peter's House. A.D. 640 - City is Destroyed and Abandoned.



O Courtyards. **Oseveral Families living in the same** Dwelling. **B** Cobbled Floors. **4 Narrow Rooms 5 Basalt (Volcanic Rock) Walls.** 6 Wooden Beam Roofs with Straw & Mud Insulation. oor Sanitation (Water & Bathrooms).

O Were open to Brethren •••

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Acts 10:5-6 5 "Now send men to Joppa, and send for Simon whose surname is Peter. a tanner, Whose hou He secone will tell you what you must do."

Acts 21:8-10 8 On the next day we who were Paul's companions departed and CCIME caesarea, and ent 0106 the house of Philip evengeist, who was one of the seven, and staved with h **9** Now this man had four virgin daughters who prophesied. 10 And as we stayed many CCVS, a certain prophet named Agabus came down from Judea.

Were open to Brethren ••• Were open to Strangers •••

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I Timothy 5:9-10 9 Do not let a widow under sixty years old be taken into the number, and not unless she has been the wife of one man, 10 well reported for good works: if she has brought up children, loc gec strangers, if she has washed the saints' feet, if she has relieved the afflicted, if she has diligently followed every good work.

Hebrews 13:1-3 **1** Let brotherly love continue. 2 Do not forget to entertain for by so doing some have unwittingly entertained cnce

3 Remember the prisoners as if chained with them - those who are mistreated - since you yourselves are in the body also.

I John 1:4-6 4 I have no greater joy than to hear that my children walk in truth. 5 Beloved, YOU do faithfully whatever you do for the brethren and for strangers,

6 who have borne witness of your love before the church. If you send them forward on their journey in a manner worthy of God, you will do well, Were open to Brethren ...
Were open to Strangers ...
Were Church Buildings ...

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Philemon 181-2 1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our beloved friend and fellow laborer, 2 to the beloved Apphia, Archippus our fellow soldier,

Colossians 4:15 15 Greet the brethren who are in Laodicea, and Nymphas and

Acts 16:14-15, 40 14 Now a certain woman named Lydia heard us. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul. 15 And when she and her household were baptized, she begged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stav. ...

40 So they went out of the prison and **entered** the house of Lydia; and when they had seen the brethren, they encouraged them and departed.

Romans 16:3-5 3 Greet Priscilla and Aquila, my fellow workers in Christ Jesus, 4 who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise greet the Church • Greet my beloved Epaenetus, who is the firstfruits of Achaia to Christ.

Were open to Brethren
Were open to Strangers
Were Church Buildings
Were used for Feasts, Hospitals, and Funeral Homes

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Luke 5:27-29

27 After these things He went out and saw a tax collector named Levi, sitting at the tax office. And He said to him, "Follow Me." **28** So he left all, rose up, and followed Him. 29 Then Levi gave Him creat feast

there were a great number of tax collectors and others who sat down with them. Luke 4:38-40 38 Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. 39 So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.

40 When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them.

Matthew 9:18-19, 23

18 While He spoke these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live."

19 So Jesus arose and followed him, and so did His disciples. •••

23 When Jesus came into the ruler's house, and **SAW** the flute players and the noisy crowd wailing,

O Were open to Brethren ... 2 Were open to **Strangers** **B**Were **Church Buildings** **4** Were used for **Feasts**, **Hospitals**, and Funeral Homes **9** Were used for **Evangelism** •••

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Acts 20:17-20 17 From Miletus he sent to Ephesus and called for the elders of the church.

18 And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you,

19 "serving the Lord with all humility, with many tears and trials which happened to me by the plotting of the Jews;

20 "how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house,

Acts 21:7-8 7 And when we had finished our voyage from Tyre, we came to Ptolemais, greeted the brethren, and SECIVEC W Enemone c cv. 8 On the next day we who were Paul's companions departed and came to Caesarea, and entered the house of Philip the evangelist, who was one of the seven, chief

O Were open to Brethren ... 2 Were open to **Strangers** ••• **B**Were **Church Buildings** ... **O** Were used for **Feasts**, **Hospitals**, and Funeral Homes **5** Were used for **Evangelism** ••• 6 Were Home To Jesus

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Mark 1:28-29 28 And immediately spread throughout all the region around Galilee. 29 Now as soon as they had come out of the liev enterec synagogue, Simon and Andrew, with James and John.

Luke 19:5

5 And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus,

make haste and come down, IC

today i must tay at your house

Olt's NOT about Impressing the Guests

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Luke 10:38-42

38 Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house.
39 And she had a sister called Mary, who also sat at Jesus' feet and heard His word.

40 But MCIFENCI W distracted with much Serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me."

Luke 10:38-42 41 And Jesus answered and said to her, "Martha, Martha, vou are worried and troubled about many Hincis. 42 But one thing

It's NOT about Impressing the Guests It's NOT about Convenience

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Luke 11:5-8

5 And He said to them, "Which of you shall have a friend, and go to him at midnight and say to him, 'Friend, lend me three loaves; 6 'for a friend of mine has come to me on his journey, and I have nothing to set before him'; 7 "and he will answer from within and say, 'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you'? 8 "I say to you, though he will not rise and give to him because he is his friend, yet **because** of his persistence he will rise and give him as many as he needs.

It's NOT about Impressing the Guests It's NOT about Convenience It's NOT about Status

L 0 5 Luke 14:12-14 12 Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid.

13 "But when you give a feast, INVILE the poor, the maimed, the lame, the blind. 14 "And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just." It's NOT about Impressing the Guests
It's NOT about Convenience
It's NOT about Status
It's NOT an Option

Romans 12:10-13 10 Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; 11 not lagging in diligence, fervent in spirit, serving the Lord; 12 rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; 13 distributing to the needs of the saints,

O From the Greek word, "phileo Love exenus Stranger" - Joseph H. Hayer O It is a characteristic of Elders

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I Timothy 3:1-2 1 This is a faithful saying: If C MCM desires the position of a DISTOP, he desires a good work. 2 A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, 105956096, able to teach;

Titus 1:7-8 7 For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, MOE creecy for money, sout nospitciole, a lover of what is good, sober-minded, just, holy, self-controlled, ...

O From the Greek word, "phileo Love exenus Stranger" - Joseph H. Thayer O It is a characteristic of Elders It is expected of Widows

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I Timothy 5:9-10 9 Do not let a widow under sixty years old be taken into the number, and not UN CSS she has been the wife of one man, 10 well reported for good works: if she has brought up children, occec stroncers, if she has washed the saints' feet, if she has relieved the afflicted, if she has diligently followed every good work.

From the Greek word, "phileo Love exenus Stranger" - Joseph H. Thayer 8 It is a characteristic of Elders ... B It is expected of Widows 4 It is also expected of EVERY Christian!...

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l Peter 4:7-10

7 But the end of all things is at hand; therefore be serious and watchful in your prayers.
8 And above all things have fervent love for one another, for "love will cover a multitude of sins."

, je jospiero eto e chof er without rum 5 mc to As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.

What to take Llome

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Our Homes belong to the LORD! Our Homes were given to be used for the WORK of the LORD! The LORD has went to prepare a HOME FOR US

John 14:1-3

I "Let not your heart be troubled; you believe in God, believe also in Me.

2 "In My Father's house are many mansions; if it were not so, I would have told

you. I go to prepare a place for you.

3 "And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

