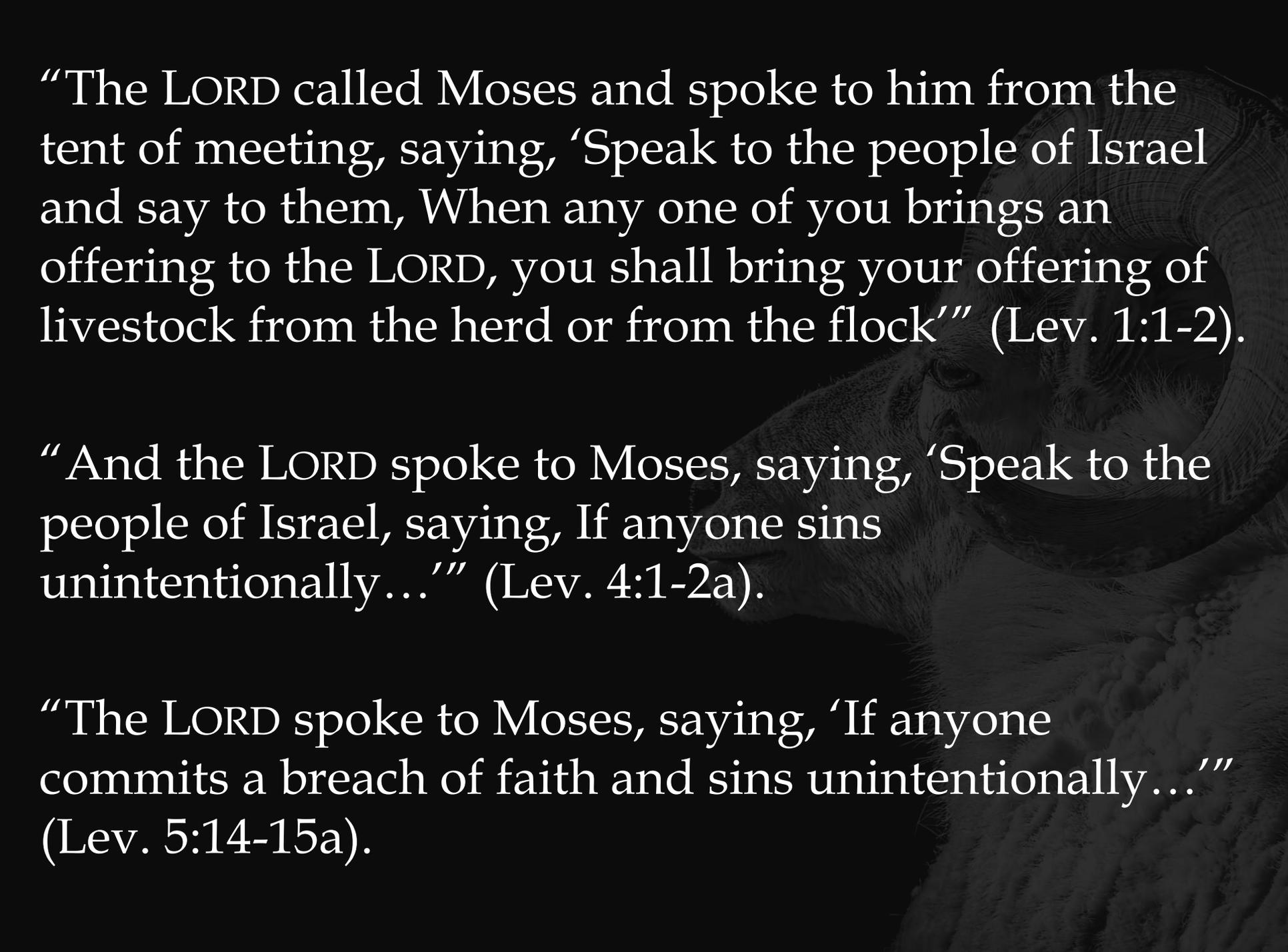


The Sin  
Offering  
*and*  
The Guilt  
Offering





“The LORD called Moses and spoke to him from the tent of meeting, saying, ‘Speak to the people of Israel and say to them, When any one of you brings an offering to the LORD, you shall bring your offering of livestock from the herd or from the flock’” (Lev. 1:1-2).

“And the LORD spoke to Moses, saying, ‘Speak to the people of Israel, saying, If anyone sins unintentionally...’” (Lev. 4:1-2a).

“The LORD spoke to Moses, saying, ‘If anyone commits a breach of faith and sins unintentionally...’” (Lev. 5:14-15a).

[27] “If anyone of the common people sins unintentionally in doing any one of the things that by the LORD’s commandments ought not to be done, and realizes his guilt, [28] or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed. [29] And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering. [30] And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar. [31] And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the LORD. And the priest shall make atonement for him, and he shall be forgiven.

**Leviticus 4:27-31**

[14] The LORD spoke to Moses, saying, [15] “If anyone commits a breach of faith and sins unintentionally in any of the holy things of the LORD, he shall bring to the LORD as his compensation, a ram without blemish out of the flock, valued in silver shekels, according to the shekel of the sanctuary, for a guilt offering. [16] He shall also make restitution for what he has done amiss in the holy thing and shall add a fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and he shall be forgiven.

**Leviticus 5:14-16**

[36] Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

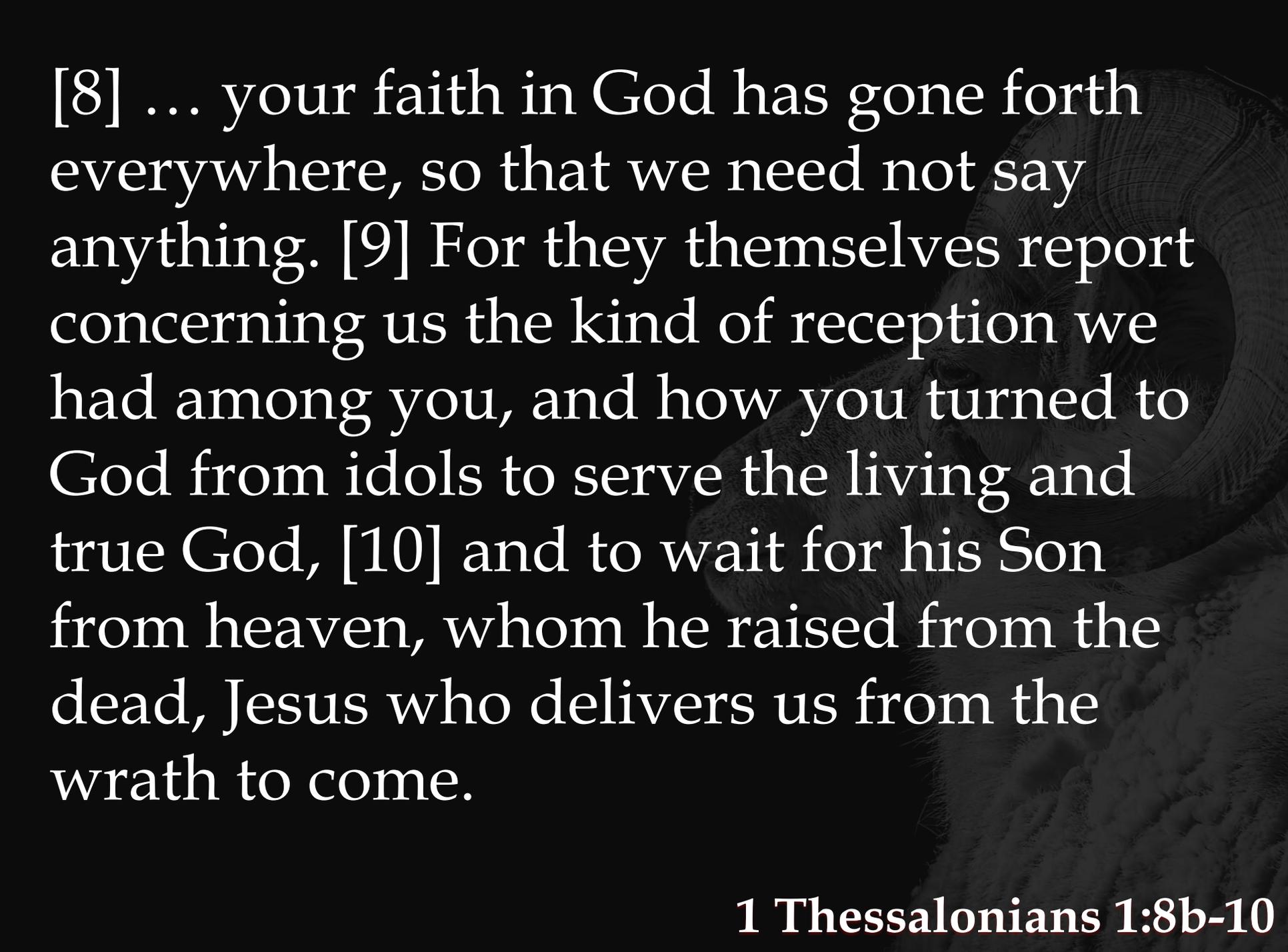
[37] Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” [38]

And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. [39] For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

**Acts 2:36-39**

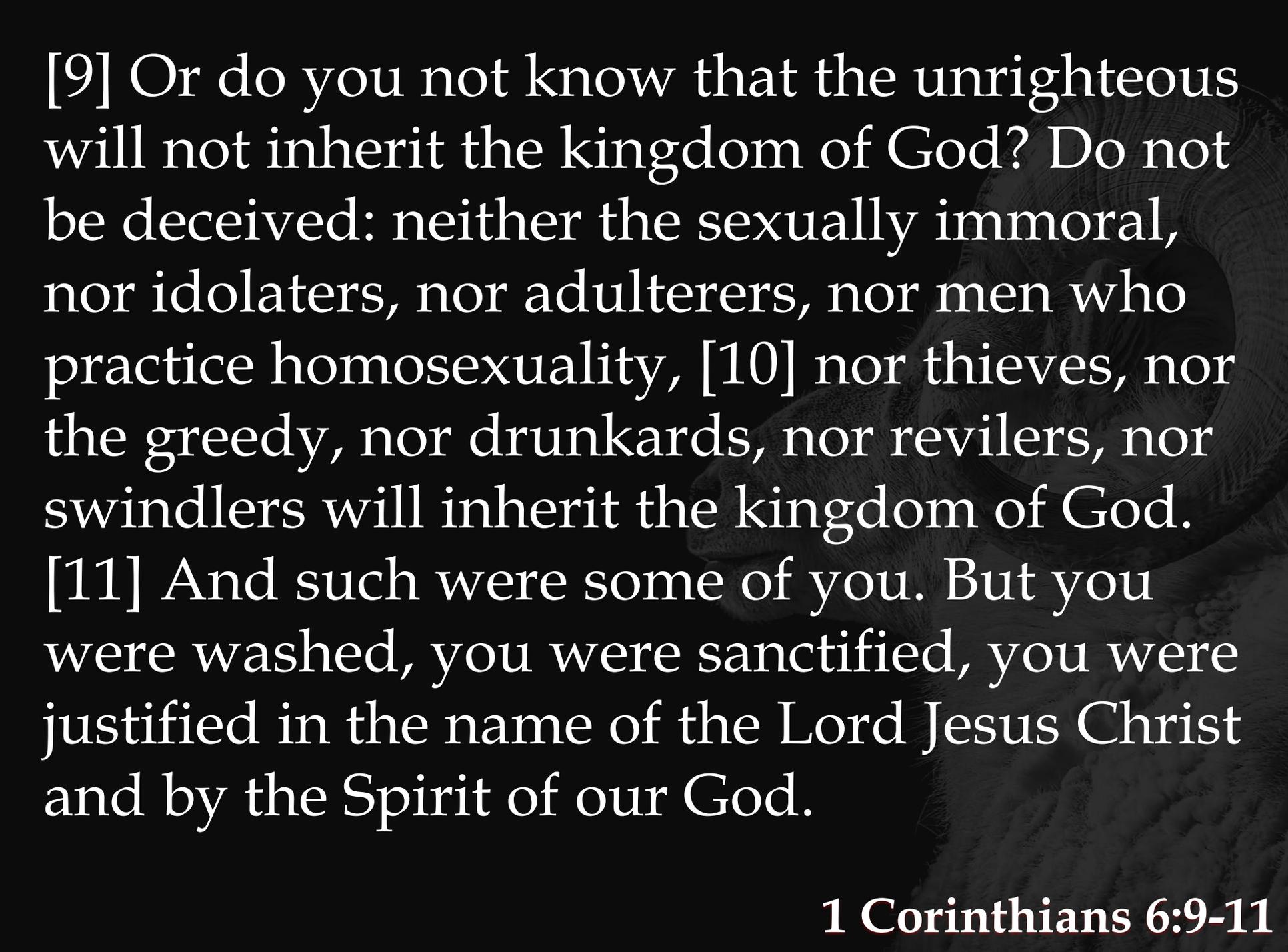
[2] We give thanks to God always for all of you, constantly mentioning you in our prayers, [3] remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. [4] For we know, brothers loved by God, that he has chosen you, [5] because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction...

**1 Thessalonians 1:2-5a**



[8] ... your faith in God has gone forth everywhere, so that we need not say anything. [9] For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, [10] and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

**1 Thessalonians 1:8b-10**



[9] Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, [10] nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. [11] And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

**1 Corinthians 6:9-11**

[27] “If one person sins unintentionally, he shall offer a female goat a year old for a sin offering. [28] And the priest shall make atonement before the LORD for the person who makes a mistake, when he sins unintentionally, to make atonement for him, and he shall be forgiven. [29] You shall have one law for him who does anything unintentionally, for him who is native among the people of Israel and for the stranger who sojourns among them. [30] But the person who does anything with a high hand, whether he is native or a sojourner, reviles the LORD, and that person shall be cut off from among his people. [31] Because he has despised the word of the LORD and has broken his commandment, that person shall be utterly cut off; his iniquity shall be on him.”

**Numbers 15:27-31**

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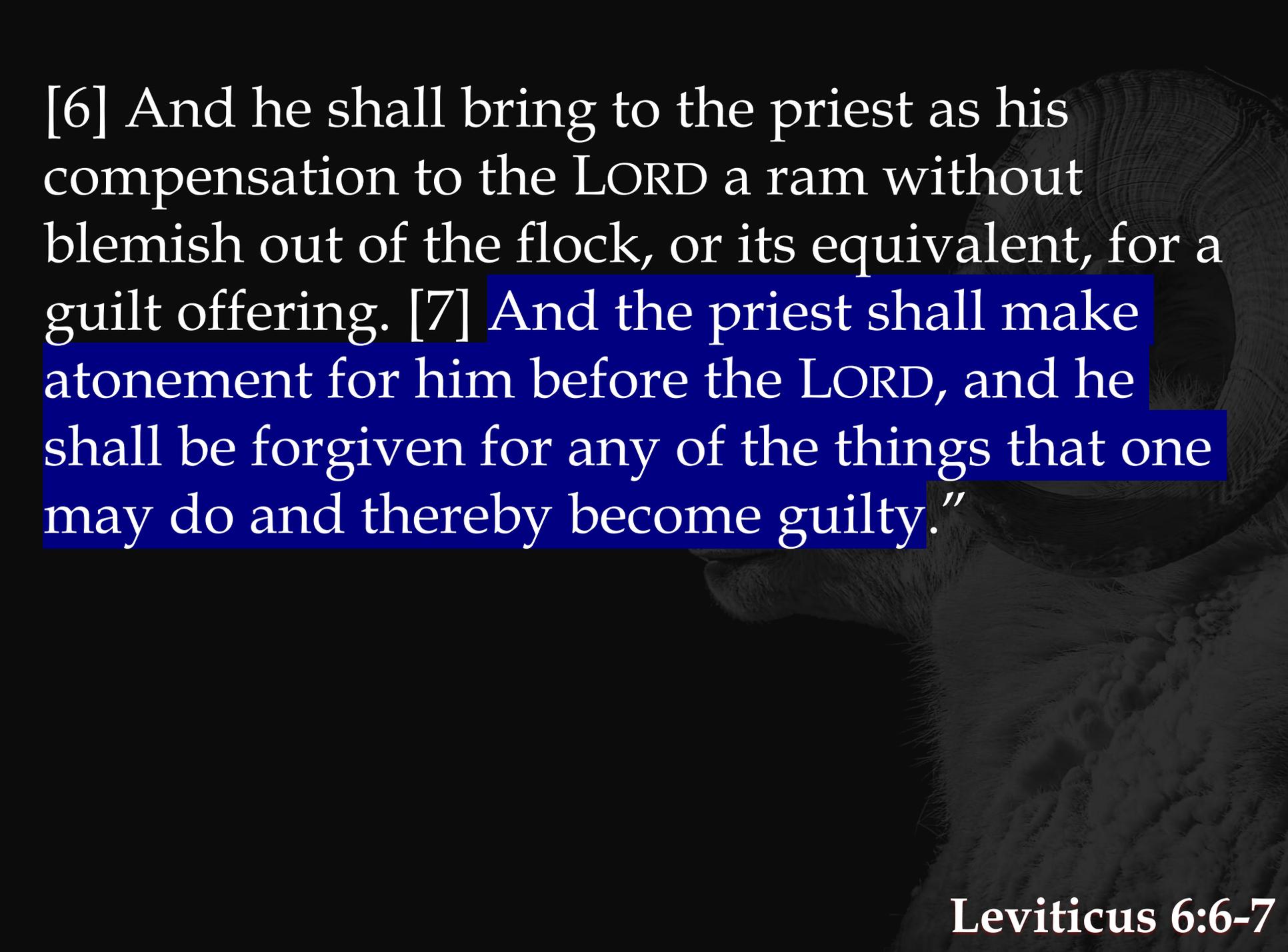
**Numbers 15:27-31**

[26] For **if we go on sinning deliberately** after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, [27] but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. [28] Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. [29] How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? [30] For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people." [31] It is a fearful thing to fall into the hands of the living God.

**Hebrews 10:26-31**

[1] The LORD spoke to Moses, saying, [2] “If anyone sins and commits a breach of faith against the LORD by deceiving his neighbor in a matter of deposit or security, or through robbery, or if he has oppressed his neighbor [3] or has found something lost and lied about it, swearing falsely – in any of all the things that people do and sin thereby – [4] if he has sinned and has realized his guilt and will restore what he took by robbery or what he got by oppression or the deposit that was committed to him or the lost thing that he found [5] or anything about which he has sworn falsely, he shall restore it in full and shall add a fifth to it, and give it to him to whom it belongs on the day he realizes his guilt.

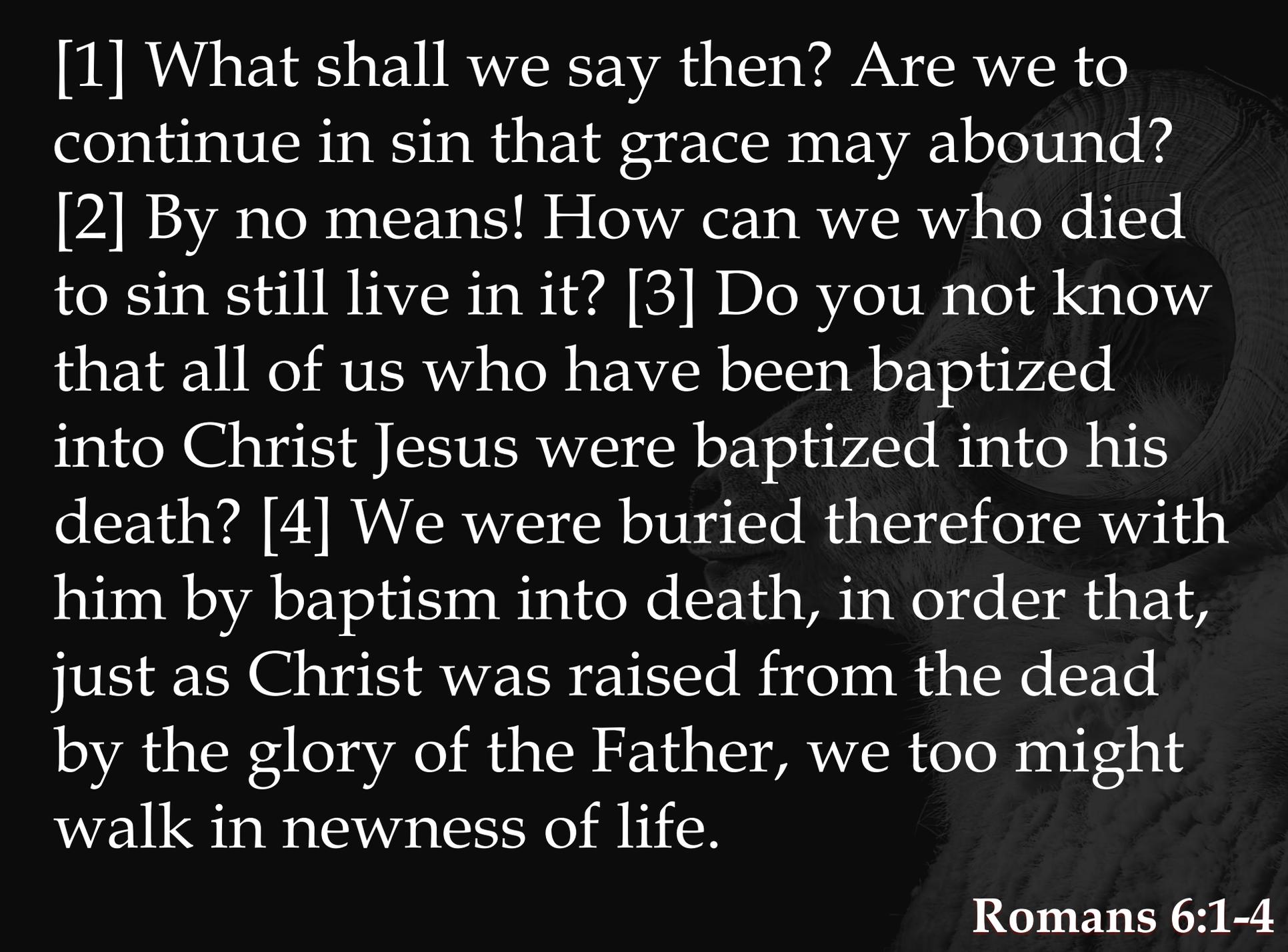
**Leviticus 6:1-5**



[6] And he shall bring to the priest as his compensation to the LORD a ram without blemish out of the flock, or its equivalent, for a guilt offering. [7] And the priest shall make atonement for him before the LORD, and he shall be forgiven for any of the things that one may do and thereby become guilty.”

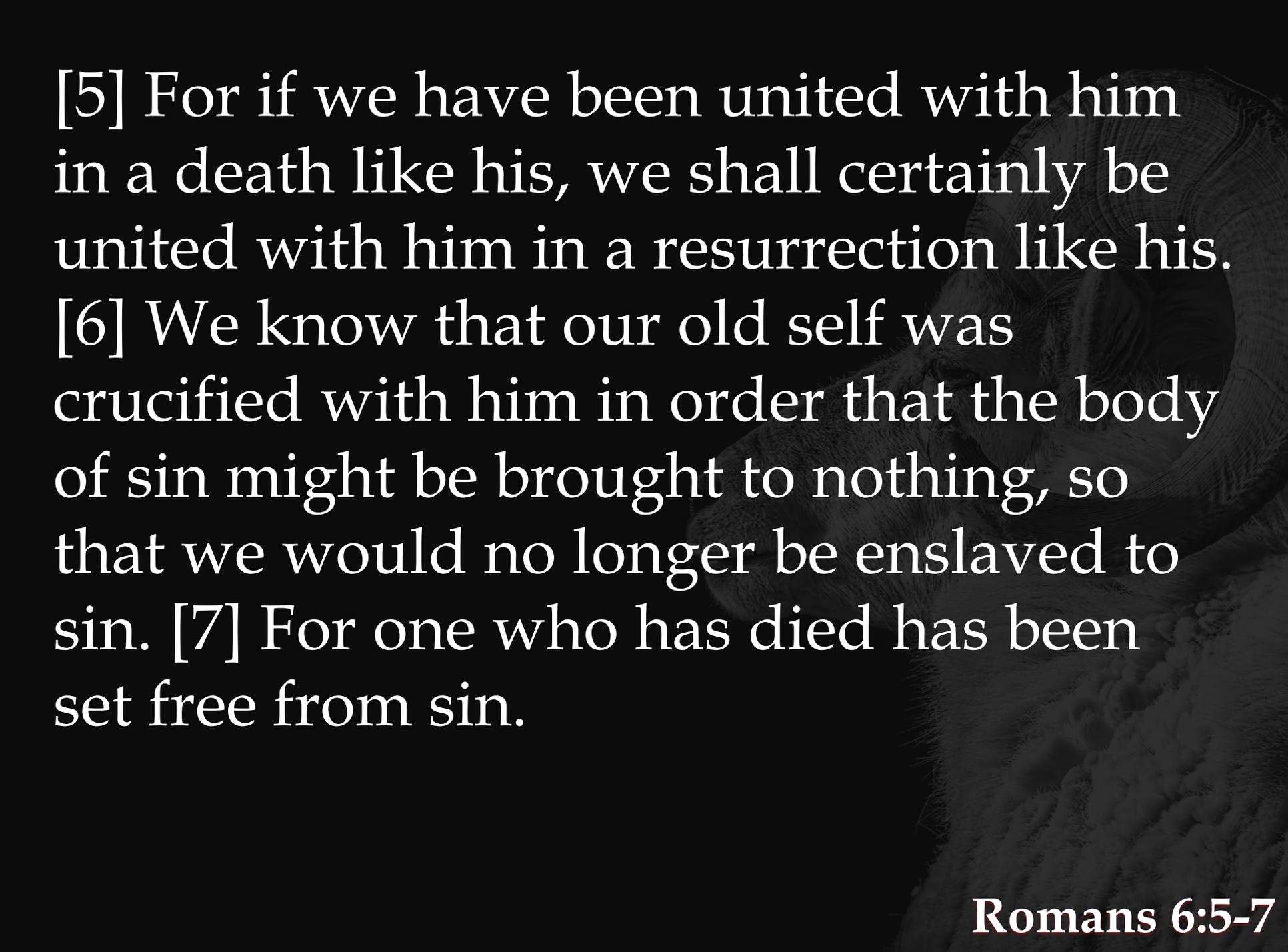
[5] And the LORD spoke to Moses, saying, [6] “Speak to the people of Israel, When a man or woman commits **any of the sins** that people commit by breaking faith with the LORD, and that person realizes his guilt, [7] he shall confess his sin that he has committed. And he shall make full restitution for his wrong, adding a fifth to it and giving it to him to whom he did the wrong. [8] But if the man has no next of kin to whom restitution may be made for the wrong, the restitution for wrong shall go to the LORD for the priest, in addition to the ram of atonement with which **atonement is made for him.**

**Numbers 5:5-8**



[1] What shall we say then? Are we to continue in sin that grace may abound? [2] By no means! How can we who died to sin still live in it? [3] Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? [4] We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

**Romans 6:1-4**

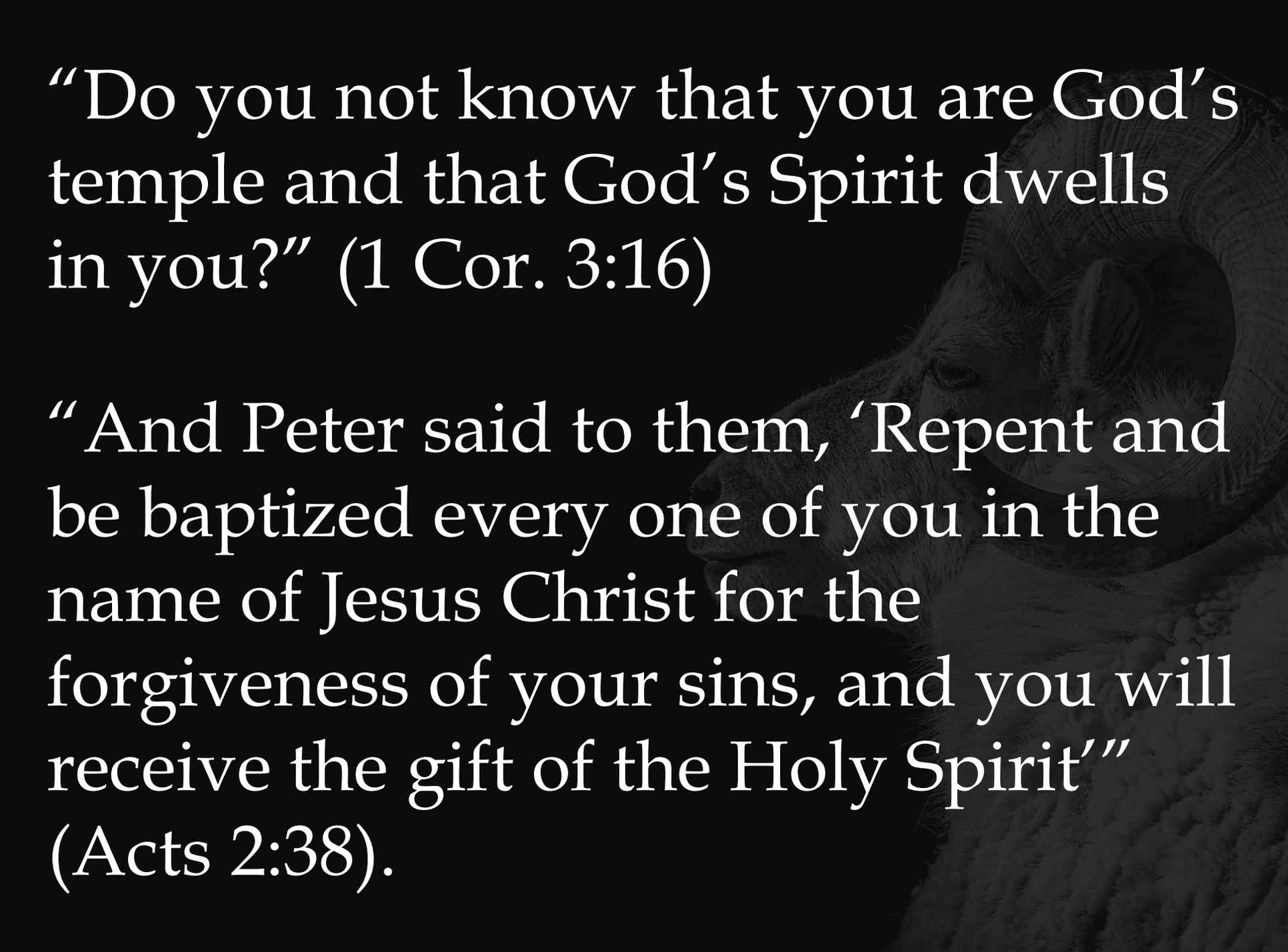


[5] For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

[6] We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. [7] For one who has died has been set free from sin.

[5] This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. [6] If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. [7] But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. [8] If we say we have no sin, we deceive ourselves, and the truth is not in us. [9] If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. [10] If we say we have not sinned, we make him a liar, and his word is not in us.

**1 John 1:5-10**



“Do you not know that you are God’s temple and that God’s Spirit dwells in you?” (1 Cor. 3:16)

“And Peter said to them, ‘Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit’” (Acts 2:38).