$$
\begin{aligned}
& \text { Question } \\
& \text { Night } \\
& \text { No. } 8
\end{aligned}
$$

## Where do you think the Garden of Eden is?



Why do you think the people in Biblical times lived extremely
longer than people
do now?

| Adam | 930 |
| :--- | :--- |
| Seth | 912 |
| Enosh | 905 |
| Kenan | 910 |
| Mahalalel | 895 |
| Jared | 962 |
| Enoch | $365^{*}$ |
| Methusaleh | 969 |
| Lamech | 777 |
| Noah | 950 |


| Shem | 600 |
| :--- | :--- |
| Arpachshad | 438 |
| Shelah | 433 |
| Eber | 464 |
| Peleg | 239 |
| Reu | 239 |
| Serug | 230 |
| Nahor | 148 |
| Terah | 205 |
| Abraham | 175 |

## Do you know which

 group of people from the tower of Babelwould speak Spanish?

Did the Israelites get to rest on the Sabbath when they were slaves?

Did the 10th plague (death of the firstborn) apply only to children (still living in their parents' households) or to all first born (even if they were adults)?

What is the Rabshakeh (2 Kings 19:4)?

## I have very secular coworkers with minimal to no

 Bible knowledge. They frequently hold conversations that flippantly include their severe misunderstandings of Scripture and true Christianity in a joking/mocking manner. With our office set-up, I cannot help but overhear them but am not really in the conversation. Is it missing an opportunity to tune them out and focus on my job or should I try to get myself involved and be in the minority facing on conversations with 5 to 6 aggressively confident atheists/agnostics? I fear that in the moment I could say something to turn them farther away from the Gospel, but by saying nothing I feel I am hiding my light that should be shining.How do you get closer to God?
Would you discuss the benefits of a daily Bible reading program?

Any recommendations for how to have a productive Bible study? I feel like I'm jumping from one study to another with personal study, class at the building, and a public study. Don't feel that any are getting my best. Any suggestions for actually doing a beneficial study and truly learning the Word?

|  | New Testament |  | Old Testament |  |
| :---: | :---: | :---: | :---: | :---: |
|  | MATTHEW | ACTS | PSALMS | GENESIS |
| 1. | - 1:1-17 | - 1:1-11 | $\square 1$ | $\square 1-2$ |
| 2. | [1:18-25 | 1:12-26 | $\square 2$ | $\square 3-4$ |
| 3. | - 2:1-12 | ( 2-1-21 | $\square 3$ | $\square 5-8$ |
| 4. | - 2:13-23 | $\square 2.22-47$ | $\square 4$ | $\square 9-11$ |
| 5. | $\square 3: 1-12$ | -3 | $\square 5$ | $\square 12-14$ |
| 6. | - 3:13-17 | [ 4:1-22 | $\square 6$ | $\square 15-17$ |
| 7. | $\square$ 4:1-11 | $\square 423-37$ | $\square 7$ | $\square 18-20$ |
| 8. | - 4:12-17 | - 5:1-16 | $\square 8$ | $\square 21-23$ |
| 9. | -4:18-25 | -5.17-42 | $\square 9$ | $\square 24$ |
| 10. | -5:1-12 | -6 | -10 | $\square 25-26$ |
| 11. | - 5:13-20 | [ 7:1-38 | $\square 11$ | $\square 27-28$ |
| 12. | $\square 5.21-32$ | $\square 7.39-60$ | $\square 12$ | $\square 29-30$ |
| 13. | $\square 5.33-48$ | $\square 8.1-25$ | $\square 13$ | $\square 31$ |
| 14. | - 6:1-15 | - 8-26-40 | $\square 14$ | $\square 32-33$ |
| 15. | - 6:16-24 | -9.1-19 | $\square 15$ | $\square 34-35$ |
| 16. | -6:25-34 | - 920-43 | $\square 16$ | $\square 36$ |
| 17. | $\square 7: 1-14$ | $\square 10: 1-23$ | $\square 17$ | $\square 37-38$ |
| 18. | [7:15-29 | $\square 1024-48$ | $\square 18: 1-24$ | $\square 39-40$ |
| 19. | - 8:1-13 | $\square 11: 1-18$ | $\square 1325-50$ | $\square 41$ |
| 20. | - 8:14-22 | $\square 11: 19-30$ | $\square 19$ | $\square$ 42-43 |
| 21. | - 8:23-34 | -12 | $\square 20$ | $\square 44-45$ |
| 22. | - 9:1-13 | $\square 13.1-25$ | $\square 21$ | $\square 46-47$ |
| 23. | - 9:14-26 | [13-26-52 | - 22:1-11 | $\square 48$ |
| 24. | - 9.27-38 | $\square 14$ | - 22:12-31 | $\square 49$ |
| 25. | $\square 10: 1-20$ | $\square 15.1-21$ | $\square 23$ | $\square 50$ |


|  | New Testament |  | Old Testament |  |
| :---: | :---: | :---: | :---: | :---: |
|  | MATTHEW | ACTS | PSALMS | Exodus |
| 1. | - 10:21-42 | - 15-22-41 | $\square 24$ | $\square \quad 1-3$ |
| 2. | -11:1-19 | - 16:1-15 | $\square 25$ | $\square$ - $\square^{-6}$ |
| 3. | प 11:20-30 | $\square 16: 16-40$ | $\square 26$ | $\square$ 7-9 |
| 4. | - 12:1-21 | - 17:1-15 | $\square 27$ | $\square \quad 10-12$ |
| 5. | $\square 12: 22-37$ | $\square 17: 16-34$ | $\square 28$ | $\square$ 13-15 |
| 6. | प 12:38-50 | - 18:1-17 | $\square 29$ | $\square \quad 16-18$ |
| 7. | $\square 13: 1-23$ | - 18:18-28 | $\square 30$ | $\square \quad 19-20$ |
| 8. | [13.24-43 | $\square 19.1-22$ | - 31 | $\square \quad 21-23$ |
| 9. | -13.44-58 | - 19.23-41 | $\square 32$ | $\square \quad 24-26$ |
| 10. | -14:1-21 | [ 20:1-12 | $\square 33$ | ■ 27-29 |
| 11. | [14:22-36 | [ 20.13-38 | $\square 34$ | $\square \quad 30-31$ |
| 12. | $\square 15: 1-20$ | - 21:1-26 | $\square 35$ | $\square \quad 32-33$ |
| 13. | -15.21-39 | - 21:27-40 | $\square 36$ | $\square 34$ |
| 14. | - 16:1-12 | $\square 22$ | - 37:1-22 | $\square \quad 35-37$ |
| 15. | - 16:13-28 | - 23:1-11 | $\square 37.23-40$ | $\square \quad 38-40$ |
|  |  |  |  | LEVITICUS |
| 16. | $\square 17: 1-13$ | $\square 2312-35$ | $\square 38$ | $\square \quad 1-4$ |
| 17. | [17:14-27 | -24 | $\square 39$ | ■ 5-7 |
| 18. | प 18:1-14 | - 25:1-12 | $\square 40$ | - 8-10 |
| 19. | -18:15-35 | - 25:13-27 | $\square 41$ | $\square$ 11-13 |
| 20. | -19:1-15 | $\square 26.1-18$ | $\square 42$ | $\square$ 14-15 |
| 21. | प 19:16-30 | - 26:19-32 | $\square 43$ | $\square \quad 16-17$ |
| 22. | - 20:1-16 | - 27:1-26 | $\square 44$ | $\square$ 18-20 |
| 23. | - 20:17-34 | - 27:27-44 | $\square 45$ | $\square$ 21-23 |
| 24. | - 21:1-11 | - 28:1-16 | $\square 46$ | $\square \quad 24-25$ |
| 25. | प 21:12-22 | - 28:17-31 | $\square 47$ | $\square \quad 26-27$ |

## The Bible says that heaven

 rejoices over one sinner repenting, rather than 99 good people. So even after we repent, can we make God as happy again?