How assured are you of your salvation?

- 1. Are you certain that you are a Christian?
- 2. Does fellowship (Participation/Sharing) with the Father and with his Son require fellowship with His other children?
- 3. Are you confident that you have been "born again" and that you are a true "child of God?"
- 4. Does knowledge of Christ equate to fellowship with Christ?

How assured are you of your salvation?

If not...

- 1. Is it the constant struggle with sin and living up to an unrealistic standard?
- Is the fact that the bible is difficult to understand and it stands at odds with many of the ideals we accept as truth today?
- 3. Doubts about what you believe have surfaced as the result of someone's rejection to what you believe?

1Jn 5:4,5 For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. 5 Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

1Jn 5:4,5 For whatever is born overcomes the world

νικάω, nikaō, (nik-ah'-o): to subdue (literally or figuratively): - **conquer**, overcome, prevail, get the victory.

1Jn 5:4,5 For whatever is born of God overcomes the world

1Jn 5:4,5 because everyone begotten of God conquers the world; and this is the conquering power that has conquered the world: our faith. 5 Who then is the one who conquers the world of not the one who believes the Son of God is Jesus?

John's purpose for writing this letter was an appeal.

Why? Apostasy? False belief

1Jn 2:18,19 Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us.

John's purpose for writing this letter was an appeal.

- 1 John 1:4 And these things we write to you that your joy may be full.
- 1John 5:13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.
- 1 John 2:1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
- 1 John 2:12 I write to you, little children, Because your sins are forgiven you for His name's sake.
- 1 John 2:13 I write to you, fathers, Because you have known Him who is from the beginning. I write to you, young men, Because you have overcome the wicked one. I write to you, little children, Because you have known the Father.

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Stylistic Dualism

- Light vs Darkness
- Truth vs Falsehood
- Sin vs Righteousness
- Word keepers vs Word breakers
- Children of God vs Children of the devil
- Love brother vs Hate brother
- Christ vs Anti-Christ
- Abel vs Cain
- Spirit of truth vs Spirit of error
- Life (eternal) vs death

Creation language



Epideictic Rhetoric and Amplification

- In 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- 1Jn 1:9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
- 1Jn 1:10 If we say that we have not sinned, we make Him
 a liar, and His word is not in us.
 - Deceiving ourselves = make Him a liar
 - Truth = His word

Use of Amplification

Doctrine of Incarnation

- two worlds

Jn 1:1-3 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life— 2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us— 3 that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.

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That? .... From the beginning?
 ··· "we" have seen? = person/deeds
         (with our eyes, looked upon)
 —— ... "our" hands have handled? = flesh
                           = resurrection
That = "Word of Life"
              ...Manifested?
               bear witness | declare to you
We have seen
Life = "Eternal Life" ... was with the Father
                      ...was manifested to "us"
           ... "you" may have fellowship with "us"
   ... "our" fellowship is with the Father and His Son.
                        1Jn 5:4,5 For whatever is born
That = the Son!
                         of God overcomes the world
```

Doctrine of Incarnation

- two worlds

1Jn 1:5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

Doctrine of Incarnation

- two worlds

1Jn 1:5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

Gen 1:2-4 The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. 3 Then God said, "Let there be light"; and there was light. 4 And God saw the light, that it was good; and God divided the light from the darkness.

Doctrine of Incarnation

- two worlds

1Jn 1:5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

The age old argument: If God is good then why is there so much evil?

Gen 1:16-18 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also 17 God set them in the firmament of the heavens to give light on the earth, 18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. 1Jn 5:4,5 For whatever is born

of God overcomes the world

Doctrine of Incarnation

- two worlds

Creation Order:

- The things that were without order and chaotic were to be ruled and governed.
- The darkness and chaos waters were contained and given boundaries.
- John's message is central to this image. A new creation order, but in us.

Gen 1:16-18 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also 17 God set them in the firmament of the heavens to give light on the earth, 18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. 1Jn 5:4,5 For whatever is born

of God overcomes the world

1:6 do not practice the truth

1Jn 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.

1:6 do not practice the truth1:8 no moral authority

1Jn 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

1Jn 2:4 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

1Jn 2:9 He who says he is in the light, and hates his brother, is in darkness until now.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

2:11 undirected/unguided living

1Jn 2:11 But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

2:11 undirected/unguided living

2:16 unrestrained passions

1Jn 2:16 For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

2:11 undirected/unguided living

2:16 unrestrained passions

2:22 denying the deity of Jesus

1Jn 2:22 Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

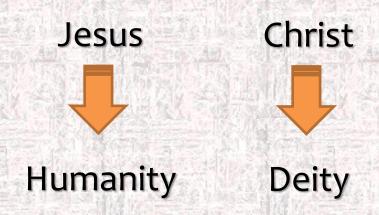
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1:6 do not practice the truth
1:8 no moral authority
2:4 no personal responsibility
2:9 apathy and self indulgence
2:11 undirected/unguided living
2:16 unrestrained passions
2:22 denying the deity of Jesus
3:10 child of the devil

1Jn 3:10 In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

2:11 undirected/unguided living

2:16 unrestrained passions

2:22 denying the deity of Jesus

3:10 child of the devil

3:12 Cain represents why there is evil

1Jn 3:12 not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

2:11 undirected/unguided living

2:16 unrestrained passions

2:22 denying the deity of Jesus

3:10 child of the devil

3:12 Cain represents why there is evil

4:5 affirmation and acceptance

1Jn 4:5 They are of the world. Therefore they speak as of the world, and the world hears them.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

2:11 undirected/unguided living

2:16 unrestrained passions

2:22 denying the deity of Jesus

3:10 child of the devil

3:12 Cain represents why there is evil

4:5 affirmation and acceptance

4:18 provides no real answers

1Jn 4:18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

2:11 undirected/unguided living

2:16 unrestrained passions

2:22 denying the deity of Jesus

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4:5 affirmation and acceptance

4:18 provides no real answers

5:4 it is on the loosing side

1Jn 5:4 For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith.

1:6 do not practice the truth

1:8 no moral authority

2:4 no personal responsibility

2:9 apathy and self indulgence

2:11 undirected/unguided living

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2:22 denying the deity of Jesus

3:10 child of the devil

3:12 Cain represents why there is evil

4:5 affirmation and acceptance

4:18 provides no real answers

5:4 it is on the loosing side

5:19 true slavery

1Jn 5:19 We know that we are of God, and the whole world lies under the sway of the wicked one.

But John tells us there is another world...

1 Jn 2:29 If you know that He is righteous, you know that everyone also who practices righteousness is born of Him.

2:29 A new creation order

But John tells us there is another world...

1Jn 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. 2:29 A new creation order1:7 forgiveness = walking with God

But John tells us there is another world...

1Jn 2:1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

But John tells us there is another world...

1Jn 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 Extent and Power of God's love

But John tells us there is another world...

1Jn 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 reason why evil still exists

But John tells us there is another world...

1Jn 2:5 But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him.

2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 reason why evil still exists

2:5 knowing is by word keeping

But John tells us there is another world...

1Jn 2:10 He who loves his brother abides in the light, and there is no cause for stumbling in him. 2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 reason why evil still exists

2:5 knowing is by word keeping

2:10 loving others is image-bearing

But John tells us there is another world...

1Jn 2:17 And the world is passing away, and the lust of it; but he who does the will of God abides forever.

2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 reason why evil still exists

2:5 knowing is by word keeping

2:10 loving others is image-bearing

2:17 assurance of salvation

But John tells us there is another world...

1Jn 2:28 And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.

2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 reason why evil still exists

2:5 knowing is by word keeping

2:10 loving others is image-bearing

2:17 assurance of salvation

2:28 abiding is ongoing

But John tells us there is another world...

1Jn 3:2,3 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. 3 And everyone who has this hope in Him purifies himself, just as He is pure.

2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 reason why evil still exists

2:5 knowing is by word keeping

2:10 loving others is image-bearing

2:17 assurance of salvation

2:28 abiding is ongoing

3:2,3 creation language

But John tells us there is another world...

1Jn 3:9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God. 2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 reason why evil still exists

2:5 knowing is by word keeping

2:10 loving others is image-bearing

2:17 assurance of salvation

2:28 abiding is ongoing

3:2,3 creation language

3:9 not under the power of the evil one

But John tells us there is another world...

1Jn 3:16 By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren.

2:29 A new creation order
1:7 forgiveness = walking with God
2:1 advocacy against judgement
2:2 reason why evil still exists
2:5 knowing is by word keeping
2:10 loving others is image-bearing
2:17 assurance of salvation
2:28 abiding is ongoing
3:2,3 creation language

3:9 not under the power of the evil

one

But John tells us there is another world...

1Jn 4:9-11 In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. 10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another.

2:29 A new creation order

1:7 forgiveness = walking with God

2:1 advocacy against judgement

2:2 reason why evil still exists

2:5 knowing is by word keeping

2:10 loving others is image-bearing

2:17 assurance of salvation

2:28 abiding is ongoing

3:2,3 creation language

3:9 not under the power of the evil one

3:16 reflecting Christ's glory

4:9-11 (bookending from ch1). The greatest expression of love is imitating our Savior.

But John tells us there is another world...

1Jn 4:17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world.

2:29 A new creation order 1:7 forgiveness = walking with God 2:1 advocacy against judgement 2:2 reason why evil still exists 2:5 knowing is by word keeping 2:10 loving others is image-bearing 2:17 assurance of salvation 2:28 abiding is ongoing 3:2,3 creation language 3:9 not under the power of the evil one 3:16 reflecting Christ's glory 4:9-11 (bookending from ch1). The greatest expression of love is imitating our Savior. 4:17 we are already kingdom

bound

World of Darkness

World of Light

1:6 do not practice the truth 1:8 no moral authority 2:4 no personal responsibility 2:9 apathy and self indulgence 2:11 undirected/unguided living 2:16 unrestrained passions 2:22 denying the deity of Jesu 3:10 child of the devil 3:12 Cain represents why there is evil 4:5 affirmation and acceptance 4:18 provides no real answers 5:4 it is on the loosing side 5:19 true slavery

me in the flesh to mathemathe sins of the world

2:29 A new creation order 1:7 forgiveness = walking with God 2:1 advocacy against judgement 2:2 reason why evil still exists 2:5 knowing is by word keeping 2:10 loving others is image-bearing ssurance of salvation 2:28 abiding is ongoing 3:2,3 creation language 3:9 not under the power of the evil one 3:16 reflecting Christ's glory 4:9-11 (bookending from ch1). The greatest expression of love is imitating our Savior. 4:17 we are already kingdom bound