

The Memorial Stones

- Joshua 3:7-17
- "And Joshua said, 'Here is how you shall know that the living God is among you and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites'" (Joshua 3:10).
- Joshua 4:1-10

[1] If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. [2] Set your minds on things that are above, not on things that are on earth. [3] For you have died, and your life is hidden with Christ in God. [4] When Christ who is your life appears, then you also will appear with him in glory.

[20] But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, [21] who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

[1] Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved. [19] We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, [20] where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

[24] For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

[19] Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, [20] by the new and living way that he opened for us through the curtain, that is, through his flesh, [21] and since we have a great priest over the house of God, [22] let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. [23] Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

On Jordan's Stormy Banks by Samuel Stennett (1787)

Verse 1
On Jordan's stormy banks I stand, and cast a wishful eye to Canaan's fair and happy land, where my possessions lie.

On Jordan's Stormy Banks by Samuel Stennett (1787)

Verse 3 Filled with delight my raptured soul Would here no longer stay; Though Jordan's waves around me roll, Fearless, I'd launch away.

On Jordan's Stormy Banks by Samuel Stennett (1787)

Chorus We will rest in the fair and happy land, Just across on the evergreen shore; Sing the song of Moses and the Lamb by and by, And dwell with Jesus evermore.

[12] Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? [13] But if there is no resurrection of the dead, then not even Christ has been raised. [14] And if Christ has not been raised, then our preaching is in vain and your faith is in vain. [15] We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. [16] For if the dead are not raised, not even Christ has been raised. [17] And if Christ has not been raised, your faith is futile and you are still in your sins. [18] Then those also who have fallen asleep in Christ have perished. [19] If in Christ we have hope in this life only, we are of all people most to be pitied.

1 Corinthians 15:12-19

[20] But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. [21] For as by a man came death, by a man has come also the resurrection of the dead. [22] For as in Adam all die, so also in Christ shall all be made alive. [23] But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. [24] Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. [25] For he must reign until he has put all his enemies under his feet. [26] The last enemy to be destroyed is death. 1 Corinthians 15:20-26

[23] For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, [24] and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." [25] In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." [26] For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11:23-26

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1 Corinthians 11:23-26

[19] The people came up out of the Jordan on the tenth day of the first month, and they encamped at Gilgal on the east border of Jericho. [20] And those twelve stones, which they took out of the Jordan, Joshua set up at Gilgal. [21] And he said to the people of Israel, "When your children ask their fathers in times to come, 'What do these stones mean?' [22] then you shall let your children know, 'Israel passed over this Jordan on dry ground.' [23] For the LORD your God dried up the waters of the Jordan for you until you passed over, as the LORD your God did to the Red Sea, which he dried up for us until we passed over, [24] so that all the peoples of the earth may know that the hand of the LORD is mighty, that you may fear the LORD your God forever."

Ioshua 4:19-24

"What do these stones mean?"

Joshua 4:21

"What do these stones mean to you?"

Joshua 4:6

The Lord's Supper